**XYZ Prescribed Fire Training Exchange (TREX) Application**

**March 16-27, 2015 -- Please indicate dates you wish to attend 3/****/2015 through 3/****/2015.**

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| **1. Participant Information (please print legibly or type responses in space provided)** | | | |
| Full name (for course certificate): | | | |
| Organization and position: | | | |
| Complete work address: | | Phone: cell (     )       work (     ) | |
| Email: | |
| **2. Supervisor Information** | | | |
| Name: | Job title: | | Phone: |
| **3. Qualifications (all participants must have nwcg wildland firefighter type 2 training):** | | | |
| Qualified positions (current only): | | | |
| Trainee position requested: | | | |
| ***Check here*** if you require introductory Wildland Firefighter Type 2 training (**I-100, IS-700a, S-130, and S-190**): | | | |
| **4. RT-130 (all participants must be current unless you are taking the introductory courses)** | | | |
| ***Check here*** if you require the Annual Fireline Safety Refresher Training (RT-130): | | | |
| **5. Course Expectations** | | | |
| Briefly describe your expectations for this training: | | | |
| **6. Personal Protective Equipment** | | | |
| Participants should come with **all appropriate Personal Protective Equipment** (PPE)**,** including **fireline-approved boots** (all leather work boots, 8-inches tall, non-slip soles and no steel toe), a Next Generation Fire Shelter, a hard hat, Nomex clothing, all leather gloves, eye protection and canteens for drinking water. For individuals who do not have PPE, it is available for rent for $50 at the beginning of the event. ***Check here*** if you require PPE: | | | |
| **7. Equipment Contribution** | | | |
| Prescribed Fire Training Exchanges would not be possible without contributions of equipment from participants like you. The equipment we need includes engines, UTVs, chainsaws, hand tools, backpack pumps, and PPE (fire shelters and Nomex clothing). If you or your organization can provide any (or any combination) of these items, please e-mail or call XXXXXXXXXX at **xxxxx@xxxxxxx.xxx** or **(xxx) xxx-xxxx** to further discuss the details.  List the equipment you can provide: | | | |
| **8. Submit Application (Due no later than February 2, 2015)** | | | |
| Please forward any questions you may have and submit your completed application to XXXXXXXXXX at **xxxxx@xxxxxxx.xxx** by 2/2/2015. Thank you for your interest! | | | |

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| **FOR OFFICIAL TNC USE:** | Payment Received:  Method:       Amount: $      Date: | Registration Notes: |