

**CFMC/Yurok Cultural Burn Training Exchange (TREX) Application**

**TENTATIVE DATE TREX #2 Oct. 3 - Oct. 9, 2022** — **Weitchpec, CA**

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| --- | --- | --- | --- |
| **1. Participant Information (please print legibly or type responses in space provided)** | | | |
| Full name (first and last): | | | |
| Organization and position: | | | |
| Complete work address: | | Phone: cell (     )       work (     ) | |
| Email: | |
| **2. Supervisor Information** | | | |
| Name: | Job title: | | Phone: |
| **3. Qualifications (all participants must have nwcg wildland firefighter type 2 training):** | | | |
| Qualified positions (current only): | | | |
| Trainee position requested: | | | |
| ***Check here*** if you require introductory Wildland Firefighter Type 2 training (**S130, S190, L180, ICS100b I700a**):  ***Check here*** for Annual Refresher RT-130 | | | |
| **4. Course Expectations** | | | |
| Briefly describe your expectations for this training: | | | |
| **5. Fee: The fee is $300, university students $100** | | | |
|  | | | |
| **6. Personal Protective Equipment** | | | |
| Participants should come with **all appropriate Personal Protective Equipment** (PPE)**,** including **fireline-approved boots** (all leather work boots, 8-inches tall, non-slip soles and no steel toe), a Next Generation Fire Shelter, a hard hat, Nomex clothing, all leather gloves, eye protection and canteens for drinking water. For individuals who do not have PPE, it is available for rent for $50 at the beginning of the event. ***Check here*** if you require PPE: | | | |
| **7. Equipment Contribution** | | | |
| These Training Exchanges would not be possible without contributions of equipment from participants like you. The equipment we need participants to provide includes engines, UTVs, chainsaws, hand tools, backpack pumps, and PPE (fire shelters and Nomex clothing). If you or your organization can provide any (or any combination) of these items, please e-mail Margo Robbins at Cultural Fire Management Council ([margo@culturalfire.org](mailto:mike@terrafuego.com)) to discuss the details.  List the equipment you can provide here: | | | |
| **8. Submit Application (Due no later than September 2, 2022)** | | | |
| Please forward any questions you may have and submit this completed application to **Margo Robbins** at Cultural Fire Management Council ([margo@culturalfire.org](mailto:mike@terrafuego.com)). Thank you for your interest in TREX! | | | |





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